

Report of Attendance for Pupils Residing in the District
(Do not report Charter School ADA/Hours except on Lines G, G-1, I-1, & I-2)

Check One Only

- ☐ First Period Report of Attendance (July 1, 2000, through December 31, 2000)
☐ Second Period Report of Attendance (July 1, 2000, through April 15, 2001)
☐ Annual Report of Attendance (July 1, 2000, through June 30, 2001)

County	County		District Code			
School District						

Decimal points are to be omitted from numerical entries in this report, since the decimal line has been provided to represent them. Do not carry decimal entries beyond **two** places. If there is no decimal fraction, enter two zeros.

Attendance and Enrollment Data		1. Elementary		2. High School	
		Whole Number	Dec	Whole Number	Dec
A. Regular Elementary and High School ADA					
1. Kindergarten.....	A-1			XXXXXXXXXX	XX
2. Grades One through Three.....	A-2			XXXXXXXXXX	XX
3. Grades Four through Six.....	A-3			XXXXXXXXXX	XX
4. Grades Seven and Eight.....	A-4			XXXXXXXXXX	XX
5. Grades Nine through Twelve.....	A-5	XXXXXXXXXX	XX		
6. Continuation Education.....	A-6	XXXXXXXXXX	XX		
7. Opportunity Schools and Full-Day Opportunity Classes.....	A-7				
8. 'Home and Hospital'-(Temp. Disabilities/Non-Special Ed)....	A-8				
9. Special Education-Special Day Class.....	A-9				
10. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7)...	A-10				
11. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56836.16.....	A-11				
12. (Not currently being used).....	A-12	XXXXXXXXXX	XX	XXXXXXXXXX	XX
13. Community Day School (Divisor 70/135/180).....	A-13				
B. Regional Occupational Centers/Progs ADA (Divisor 85/135/175)	B	XXXXXXXXXX	XX		
C. Classes for Adults ADA (Divisor 85/135/175)					
1. Concurrently Enrolled.....	C-1	XXXXXXXXXX	XX		
2. Not Concurrently Enrolled-Mandated Programs.....	C-2	XXXXXXXXXX	XX		
3. Students 21 Years or Older and Students 19 or Older Not Continuously Enrolled Since Their 18th Birthday, Participating in Full-Time Independent Study.....	C-3	XXXXXXXXXX	XX		
D. Adults in Correctional Facilities ADA (Divisor 85/135/175)...	D	XXXXXXXXXX	XX		
E. Extended Year ADA (Divisor 175)					
1. Extended Year Special Education-Special Day Class.....	E-1				
2. Extended Yr Prog-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7)...	E-2				
3. Extended Yr Prog-Nonpublic, Nonsectarian Schls-E.C.56836.16	E-3				
F. ADA totals (Sum of A-1 through E-3)	F				
G. Total Charter School ADA.....	G				
1. Total District and Charter School ADA.....	G-1				

County _____ District _____

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Attendance and Enrollment Data		1. Elementary		2. High School	
H. Supplemental Instructional Hours Summer School/Before School/After School/Saturday/Intersession		Whole Number	Dec	Whole Number	Dec
1. Grades K-12 Core Instruction.....	H-1		00		00
2. Grades 7-12 Remedial Instruction.....	H-2		00		00
3. Grades 7-9 for Pupils Retained/Recommended for Retention.....	H-3				
4. Grades 2-6 Pupils Retained/Recommended for Retention (Required) And Pupils At Risk of Retention (Optional).....	H-4		00	XXXXXXXXXXXX	XX
5. Grades 2-6 Low STAR Score.....	H-5		00	XXXXXXXXXXXX	XX
6. Grades K-4 Elementary Intensive Reading Program.....	H-6		00	XXXXXXXXXXXX	XX
7. Grades 7-8 Intensive Algebra Instruction Academies Program....	H-7		00	XXXXXXXXXXXX	XX
I. Total Summer School Hours (Lines H-1 through H-7).....	I		00		00
1. Total Charter School Summer School Hours.....	I-1		00		00
2. Total District and Charter School Summer School Hours.....	I-2		00		00
J. ADA For Students on Full-Time Independent Study Included in A.....	J				
K. ADA For Students Participating in the CalWORKS Program Pursuant to E.C. 33117.5 Included in B.....	K	XXXXXXXXXXXX	XX		
L. ADA For Students Participating in the CalWORKS Program Pursuant to E.C. 33117.5 Included in C-2.....	L	XXXXXXXXXXXX	XX		
M. Apprentice Hours Pursuant to Section 3074 of the Labor Code.	M	XXXXXXXXXXXX	XX		00
N. Grades 1-12 Cumulative Enrollment Related to the ADA Reported on Lines A-2, A-3, A-4, and A-5.....	N		00		00
O. Community Day Schools-Additional Funds (Divisor 70/135/180)					
1. Mandatory Expelled Pupils-E.C. 48915(d)					
a. 5th hour ADA.....	O-1a				
b. 6th hour ADA.....	O-1b				
2. All Other Community Day School Pupils					
a. 5th hour ADA.....	O-2a				
b. 6th hour ADA.....	O-2b				
3. After-School Supervised Attendance					
a. Pupil Hours for 7th hour.....	O-3a		00		00
b. Pupil Hours for 8th hour.....	O-3b		00		00

County _____ District _____

General Instructions

District Responsibility

The First Period report is to be prepared immediately after the last full school month ending on or before December 31, and is due to the California Department of Education (CDE) not later than **January 15**. The Second Period report is to be prepared immediately after the last full school month ending on or before April 15, and is due to the CDE not later than **May 1**. The Annual report is to be prepared immediately after the last full school month ending on or before June 30, and is due to the CDE not later than **July 15**.

The California Department of Education will accept this report only if it has all necessary signatures. After the district superintendent examines and signs the report, please forward the original and one copy to the county superintendent of schools. Retain one copy for the district files.

County Superintendent's Responsibility

After review and approval, please forward the original report to the California Department of Education, **School Fiscal Services Division**, 560 J Street, Suite 150, Sacramento, CA 95814. Retain one copy for the county files.

Certification

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and that all attendance data have been compiled and reported in accordance with state and federal laws and regulations and the instructions for this report form.

(Preparer) Date

(District Superintendent) Date

(County Superintendent of Schools) Date

Any inquiries concerning this report should be directed to the attention of:

_____ () _____